

PROVIDENCE COLLEGE

303 SOCIAL ENCYCLICALS *One Semester, 3 hrs.*

The background and content of the principal social Encyclicals of the past half century on Labor, Education, Marriage, Politics and International Relations.

304 THE FIELD OF SOCIAL WORK *One Semester, 3 hrs.*

An informative introductory course in social work, intended as a background for specialization at the professional level. Each of the major fields of social work will be illustrated with case-study material.

401 CRIME AND PUNISHMENT *One Semester, 3 hrs.*

The history of crime and punishment; the various schools and theories of criminality; a study of the causes of crime. The theory of punishment and deterrence. The various types of penal and correctional institutions for juveniles and adults.

402 SOCIAL PSYCHOLOGY *One Semester, 3 hrs.*

A study of the social learning process, personality in society, and an analysis of the social process. Customs, fashions, propaganda and their influence in society.

403 HISTORY OF SOCIAL THOUGHT *One Semester, 3 hrs.*

A review of social theory in ancient, medieval and modern times; nineteenth-century thought related to the establishment of sociology as a science; outstanding European and American figures in the field.

404 SOCIAL LEGISLATION *One Semester, 3 hrs.*

Historical approach to current legislation for social welfare; analysis of laws pertaining to the family, the school, public health, labor conditions, social security.

405 PRINCIPLES OF SOCIAL CASE WORK *One Semester, 3 hrs.*

Its nature and history; charity organization movement; modern social case work agencies; local agencies; the steps in social case work - investigation, diagnosis, treatment; case-work discussion.

COLLEGE THEOLOGY

Rev. John F. Ryan, O. P., A.M. and Rev. David A. O'Connell, O.P., S.T.D. - Co-chairmen

Associate Professors: Rev. John F. Ryan, O.P., A.M.; Rev. Charles B. Crowley, O.P., S.T.D.; Rev. Edward P. Doyle, O.P., A.M.

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Assistant Professors: Rev. David A. O'Connell, O.P., S.T.D.; Rev. Joseph D. Donovan, O.P., A.M.

Instructors: Rev. Patrick P. Heasley, O.P.; Rev. Ernest A. Hogan, O.P., A.B., B.S.L.S.; Rev. Francis A. Howley, O.P., J.C.B.; Rev. Thomas H. Kaufman, O.P., A.B.

Not a field of concentration. Eight courses required of all Catholics students.

The four year course in College Theology is a systematic exposition of the doctrine of St. Thomas Aquinas as contained in his monumental work, the *Summa Theologica*. The Angelic Doctor himself outlines the science in these terms: "Because the chief aim of sacred doctrine is to teach the knowledge of God, not only as He is in Himself, but also as He is the beginning of things and their last end, and especially of rational creatures, . . . therefore, in our endeavour to expound this science, we shall treat: (1) Of God; (2) Of the rational creature's advance towards God; (3) Of Christ, Who as man, is our way to God."

Throughout the four years the matter will be correlated with the course in Thomistic Philosophy; special attention will be given to those principles of Theology which are most pertinent to the solution of modern problems.

101, 102 THE FIRST PART OF THE *SUMMA THEOLOGICA* *Two Semesters, 3 hrs.*

A study of God as one in nature and three in person; of created things in general, and in particular their preservation and government.

201, 202 THE SECOND PART OF THE *SUMMA THEOLOGICA* (1) *Two Semesters, 2 hrs.*

A study of human happiness and of principles used by rational creatures to attain this happiness, namely, human acts, in themselves and in the habits and graces by which it is attained.

301, 302 THE SECOND PART OF THE *SUMMA THEOLOGICA* (2) *Two Semesters, 2 hrs.*

A study of the rational creature's advance to God by the practice of the theological and cardinal virtues, complemented by a consideration of extraordinary graces and special states of life.

401, 402 THE THIRD PART OF THE *SUMMA THEOLOGICA* *Two Semesters, 2 hrs.*

A study of the God-Man, Jesus Christ, and the benefits bestowed by Him on the human race, that is the Church, the Sacraments and everlasting life.