

University of Massachusetts Press

---

Chapter Title: Bibliography

Book Title: Early Native Literacies in New England

Book Subtitle: A Documentary and Critical Anthology

Book Editor(s): Kristina Bross and Hilary E. Wyss

Published by: University of Massachusetts Press

Stable URL: <http://www.jstor.com/stable/j.ctt5vk5sh.12>

---

JSTOR is a not-for-profit service that helps scholars, researchers, and students discover, use, and build upon a wide range of content in a trusted digital archive. We use information technology and tools to increase productivity and facilitate new forms of scholarship. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

Your use of the JSTOR archive indicates your acceptance of the Terms & Conditions of Use, available at <https://about.jstor.org/terms>



University of Massachusetts Press is collaborating with JSTOR to digitize, preserve and extend access to *Early Native Literacies in New England*

JSTOR

# Bibliography

- Adams, Eliphalet. *A Sermon Preached on the Occasion of the Execution of Katherine Garret, an Indian-Servant . . . Together with her Dying WARNING and EXHORTATION*. New London, Conn.: T. Green, 1738.
- "Agreement between the Trustees of East Hampton and the Indians of Montauk (1702–1703)." In Stone, *The History and Archeology of the Montauk*, 69.
- Ales, Marion Fisher. "A History of the Indians on Montauk, Long Island." In Stone, *The History and Archeology of the Montauk*, 5–66.
- Amory, Hugh. "The Trout and the Milk: An Ethnobiographical Talk." *Harvard Library Review* 7, no. 1 (Spring 1996): 50–65.
- Anderson, Virginia DeJohn. "Chickwallop and the Beast: Indian Responses to European Animals in Early New England." In Calloway and Salisbury, *Reinterpreting New England Indians and the Colonial Experience*, 24–51.
- Andreski, Stanislav. *Syphilis, Puritanism and Witch Hunts*. New York: St. Martin's Press, 1989.
- Apess, William. *On Our Own Ground: The Complete Writings of William Apess, a Pequot*. Ed. Barry O'Connell. Amherst: University of Massachusetts Press, 1992.
- "Aquinnah Cultural Center." Wampanoag Tribe of Gayhead website. Available at <http://www.wampanoagtribe.net/>. Accessed 10 May and 30 June 2006.
- Archer, Richard. *Fissures in the Rock: New England in the Seventeenth Century*. Hanover, N.H.: University Press of New England, 2001.
- Arnold, Laura. "Cultures in Contact." Ph.D. diss. University of California at Los Angeles, 1995.
- Aupaumat, Hendrick. "A Narrative of an Embassy to the Western Indians, from the Original Manuscript of Hendrick Aupaumat." Edited by Benjamin Coates. *Memoirs of the Historical Society of Pennsylvania*, vol. 2, 76–131. Philadelphia: M'Carty and Davis, 1827.
- Avery, David. "A Valedictory Address Delivered to the Indians at Kananawarohare," 22 June 1772. Manuscript. Wheelock Papers, 772370. Rauner Special Collections Library, Dartmouth College, Hanover, N.H.
- Axtell, James. *The School upon a Hill: Education and Society in Colonial New England*. New Haven, Conn.: Yale University Press, 1974.
- Backus, Isaac. *A History of New England, with Particular Reference to the Denomination of Christians Called Baptists*. 3 vols. Boston, 1777.
- Baker, Emerson W. "A Scratch with a Bear's Paw': Anglo-Indian Land Deeds in Early Maine." *Ethnohistory* 36, no. 3 (Summer 1989): 235–56.
- Baldwin, Thomas W., comp. *Vital Records of Natick, Massachusetts to the Year 1850*. Boston: Stanhope Press, 1910.

- Bangs, Jeremy Dupertuis. *Indian Deeds: Land Transactions in Plymouth Colony, 1620–1691*. Boston: New England Historic Genealogical Society, 2002.
- Banks, Charles Edward. *The History of Martha's Vineyard: Dukes County, Massachusetts*. Boston: G. H. Dean, 1911–25.
- Banner, Stuart. *The Death Penalty: An American History*. Cambridge, Mass.: Harvard University Press, 2002.
- Barsh, Russell L. "Behind Land Claims: Rationalizing Dispossession in Anglo-American Law." *Law and Anthropology* 1 (1986): 15–50.
- Battestini, Simon. *African Writing and Text*. Ottawa: Legas, 2000.
- Battiste, Marie. "Print Culture and Decolonizing the University: Indigenizing the Page: Part 1." In *The Future of the Page*, edited by Peter Stoicheff and Andrew Taylor, 110–23. Toronto: University of Toronto Press, 2004.
- Baxter, James, ed. *Documentary History of the State of Maine*. Vol. 4. Portland: Lefavor-Tower, 1907.
- Baxter, James, ed. *Documentary History of the State of Maine*. Vol. 10. Portland: Lefavor-Tower, 1907.
- Bedos-Rezak, Brigitte Miriam. "Medieval Identity: A Sign and a Concept." *American Historical Review* 105, no. 5 (December 2005): 1489–1533.
- Benard, Akeia. "An Ethnohistoric Perspective on Native American Childrearing." Manuscript. Department of Anthropology, University of Connecticut, n.d.
- Bercovitch, Sacvan. *The American Jeremiad*. Madison: University of Wisconsin Press, 1978.
- Bhabha, Homi, K. *The Location of Culture*. 1994. Reprint, London: Routledge, 2001.
- . "Of Mimicry and Man: The Ambivalence of Colonial Discourse." *October* 28 (Spring 1984): 125–33.
- . "Sly Civility." *October* 34 (Fall 1985): 71–80.
- Blake, S. Leroy. *The Later History of the First Church of Christ, New London, Conn.* New London, Conn.: Press of the Day Publishing Company, 1900.
- Blodgett, Harold. *Samson Occom*. Hanover, N.H.: Dartmouth College, 1935.
- Blot, Richard, and James Collins. *Literacy and Literacies: Texts, Power, and Identity*. Cambridge: Cambridge University Press, 2003.
- Bohaker, Heidi. "Nindoodemag: Anishinaabe Identities in the Eastern Great Lakes Region, 1600–1900." Ph.D. diss. University of Toronto, 2006.
- Boone, Elizabeth H., and Walter D. Mignolo, eds. *Writing without Words: Alternative Literacies in Mesoamerica and the Andes*. Durham: Duke University Press, 1994.
- Borrows, John. "Wampum at Niagara: The Royal Proclamation, Canadian Legal History and Self-Government." In *Aboriginal and Treaty Rights in Canada*, edited by Michael Asch, 155–72. Vancouver: UBC Press, 1997.
- Boston, Patience. *Faithful Narrative of the Wicked Life and Remarkable Conversion*. Boston: S. Kneeland and T. Green, 1738.
- Bourque, Bruce J. "Ethnicity on the Maritime Peninsula, 1600–1759." *Ethnohistory* 36, no. 3 (Summer 1989): 257–84.

- Bradley, James W. *Evolution of the Onondaga Iroquois: Accommodating Change, 1500–1655*. Syracuse, N.Y.: Syracuse University Press, 1987.
- Bradstreet, John. "Transactions of a Congress held with the Chiefs of the Ottawas and Chippewas Nations with several others." September 7, 1764. Manuscript copy. Amherst MSS, U1350 O48/4. Centre for Kentish Studies, Maidstone, Kent County, United Kingdom.
- Bragdon, Kathleen. "Emphatical Speech and Great Action: An Analysis of Seventeenth Century Native Speech Events Described in Early Sources." *Man in the Northeast* 33 (1987): 101–11.
- . *Native People of Southern New England, 1500–1650*. Norman: University of Oklahoma Press, 1996.
- Brooks, Joanna. *American Lazarus: Religion and the Rise of African-American and Native American Literatures*. New York: Oxford University Press, 2003.
- , ed. *The Collected Writings of Samson Occom, Mohegan: Literature and Leadership in Eighteenth-Century Native America*. New York: Oxford University Press, 2006.
- . "Six Hymns by Samson Occom." *Early American Literature* 38, no. 1 (2003): 67–87.
- Brooks, Lisa. "The Common Pot: Indigenous Writing and the Reconstruction of Native Space in the Northeast." Ph.D. diss. Cornell University, 2004.
- Bross, Kristina. *Dry Bones and Indian Sermons: Praying Indians in Colonial America*. Ithaca, N.Y.: Cornell University Press, 2004.
- . "Dying Saints, Vanishing Savages: 'Dying Indian Speeches' in Colonial New England Literature." *Early American Literature* 36, no. 3 (December 2001): 325–52.
- Brumble, H. David, III. *American Indian Autobiography*. Berkeley and Los Angeles: University of California Press, 1988.
- Caldwell, Patricia. *The Puritan Conversion Narrative: The Beginnings of American Expression*. New York: Cambridge University Press, 1983.
- Calloway, Colin, ed. *After King Philip's War: Presence and Persistence in Indian New England*. Hanover, N.H.: University Press of New England, 1997.
- . *Dawnland Encounters: Indians and Europeans in Northern New England*. Hanover, N.H.: University Press of New England, 1991.
- . *The Western Abenakis of Vermont, 1600–1800: War, Migration and the Survival of an Indian People*. Norman: University of Oklahoma Press, 1990.
- Calloway, Colin, and Neal Salisbury, eds. *Reinterpreting New England Indians and the Colonial Experience*. Boston: Colonial Society of Massachusetts, 2003.
- Campisi, Jack. "The Emergence of the Mashantucket Pequot Tribe, 1637–1975." In *The Pequots in Southern New England: The Rise and Fall of an American Indian Nation*, edited by Laurence M. Hauptman and James D. Wherry, 117–40. Norman: University of Oklahoma Press, 1990.
- . *The Mashpee Indians: Tribe on Trial*. Syracuse, N.Y.: Syracuse University Press, 1991.

- Castiglia, Christopher. *Bound and Determined: Captivity, Culture-Crossing, and White Womanhood from Mary Rowlandson to Patty Hearst*. Chicago: University of Chicago Press, 1996.
- Castillo, Susan, and Ivy Schweitzer. *The Literatures of Colonial America: An Anthology*. Malden, Mass.: Blackwell Publishers, 2001.
- Caulkins, Frances Mainwaring. *History of New London, Connecticut*. 2 vols. 1895. Reprint, Bowie, Md.: Heritage Books, 2000.
- Cave, Alfred A. *The Pequot War*. Amherst: University of Massachusetts Press, 1996.
- Champlain, Samuel de. *The Works of Samuel de Champlain*. Vol. 2. Toronto: University of Toronto Press, 1971.
- Channing, Edward. *The Narragansett Planters: A Study of Causes*. Johns Hopkins University Studies in History and Political Science, 4th ser., no. 3. Baltimore: Johns Hopkins University Press, 1886.
- Channing, Henry Trevett. *God Admonishing His People of Their Duty*. New London, Conn.: T. Green, 1738.
- Cheyfitz, Eric. *The Poetics of Imperialism: Translation and Colonization from The Tempest to Tarzan*. Exp. ed. Philadelphia: University of Pennsylvania Press, 1997.
- "Chiefs of the Indians of Penobscot to Col. Dunbar, Nov. 14 1729." In *Documentary History of the State of Maine*, edited by James Baxter, vol. 10, 446–48. Portland: Lefavor-Tower, 1907.
- Cohen, Charles. "Conversion among Puritans and Amerindians: A Theological and Cultural Perspective." In *Puritanism: Transatlantic Perspectives on a Seventeenth-Century Anglo-American Faith*, edited by Francis Bremer, 233–56. Boston: Massachusetts Historical Society, 1993.
- Cohen, Daniel. *Pillars of Salt, Monuments of Grace: New England Crime Literature and the Origins of American Popular Culture, 1674–1860*. New York: Oxford University Press, 1993.
- Connecticut (Colony). *The Public Records of the Colony of Connecticut, from April 1636 to October 1776*. 15 vols. Hartford, Conn.: Brown and Parson, 1850–1890. Reprint, New York: AMS Press, 1968.
- Conroy, David W. "The Defense of Indian Land Rights: William Bollan and the Mohegan Case in 1743." *Proceedings of the American Antiquarian Society* 103, no. 2 (1993): 395–424.
- Cook, James. *Captain Cook's Journal during His First Voyage round the World Made in H.M. Bark "Endeavour" 1768–71: A Literal Translation of the Original MSS*. Ed. Captain W. J. L. Wharton. London: Elliot Stock, 1893. Reprinted in *Australiana Facsimile Editions* no. 188. Adelaide: Libraries Board of South Australia, 1968.
- . *A Journal of a Voyage round the World in H.M.S. Endeavour, 1768–1771*. London, 1771. Reprint, New York: De Capo Press, 1967.
- Cooke, Jacob Ernest, ed. "Theories of Education (XV)." In *Encyclopedia of the North American Colonies*, vol. 3, 417–34. New York: Charles Scribner's Sons, 1993.
- Coombs, Linda. "Ancient Technology: Building a Wampanoag Home of the Seven-

- teenth Century." Plimoth Plantation website. Available at <http://www.plimoth.org/discover/wampanoag-life/wampanoag-home.php>. Accessed 17 September 2007.
- Crain, Patricia. *The Story of A: The Alphabetization of America from the New England Primer to the Scarlet Letter*. Stanford, Calif: Stanford University Press, 2000.
- Cremin, Lawrence Arthur. *American Education: The Colonial Experience, 1607–1783*. New York: Harper and Row, 1970.
- Cronon, William. *Changes in the Land: Indians, Colonists, and the Ecology of New England*. New York: Hill and Wang, 1983.
- Currie, Douglas, and Kevin A. McBride. "Respect for the Ancestors: New Approaches for the Recovery and Analysis of Native American Burials." In *Human Remains: Conservation, Retrieval and Analysis*, edited by Emily Williams, 32–43. BAR International Series, no. 63. Oxford, England: Archaeopress, 2001.
- Cushman, Robert. "Reasons and Considerations Touching the Lawfulness of Removing out of England into the Parts of America." In *A Journal of the Pilgrims at Plymouth: Mourt's Relation*, edited by Dwight B. Heath, 88–96. New York: Corinth Books, 1963.
- Danforth, Samuel. *The Cry of Sodom Enquired Into*. Cambridge, Mass.: Marmaduke Johnson, 1674.
- . *The Woful Effects of Drunkenness*. Boston: B. Green, 1710.
- Danforth, Samuel, and Rawson Grindal. "Account of an Indian Visitation, A.D. 1698." *Massachusetts Historical Society Collections*, 1st ser., vol. 10, 129–34. Boston, 1809.
- Day, Gordon M. *In Search of New England's Native Past: Selected Essays by Gordon M. Day*, edited by Michael K. Foster and William Cowan. Amherst: University of Massachusetts Press, 1999.
- Dayton, Cornelia Hughes. "Taking the Trade: Abortion and Gender Relations in an Eighteenth-Century New England Village." *The William and Mary Quarterly* 48, no. 1 (January 1991): 19–31.
- . *Women before the Bar: Gender, Law, and Society in Connecticut, 1639–1789*. Chapel Hill: University of North Carolina Press, 1995.
- "Deed to Richard Wharton of Lands on the Androscoggin River. In *Documentary History of the State of Maine*, edited by James Baxter, vol. 7, 365. Portland: Lefavor-Tower.
- Deforest, John W. *History of the Indians of Connecticut from the Earliest Known Period to 1850*. Hartford, Conn.: William James Hamersley, 1852.
- "Dénombrement des nations sauvages, 1736." Archives Nationales de France (ANF), Paris. *Fondes des Colonies*, series C11A, Vol. 66, folio 236–56v.
- DenOuden, Amy. "Against Conquest: Land, Culture, and Power in the Eighteenth-Century Histories of the Native Peoples of Connecticut." Ph.D. diss. University of Connecticut, 2001.
- Dexter, Franklin B., ed. *Extracts from the Itineraries and Other Miscellanies of Ezra Stiles, D.D., LL.D., 1755–1794*. New Haven, Conn.: Yale University Press, 1916.

- Dickason, Olive Patricia. *Canada's First Nations: A History of Founding Peoples from Earliest Times*. 3rd ed. Toronto: Oxford University Press, 1999.
- Dom Rex v. Kate an Indian Woman (Nov. 1737), New London Superior Court Files, RG 003, box 13, folder 18, no. 62, Connecticut State Library.
- Dowd, Gregory Evans. "The Panic of 1751: The Significance of Rumors on the South Carolina–Cherokee Frontier." *William and Mary Quarterly*, 3rd ser., no. 53 (1996): 527–60.
- Early Canadiana Online website. Canadian Institute for Historical Microreproductions. Available at <http://www.canadiana.org>. Accessed 15 March 2006.
- "Eastern Indian tribes. Letter to Richard Phillips 'Grand Capitaine des Anglois.'" 28 July 1721. Massachusetts Archives Collection, Boston. Vol. 31, Indian: 1705–1750, series 2042, folio 101–5.
- Eisinger, Chester E. "The Puritan Justification for Taking the Land." *Essex Institute Historical Collections* 84 (1948): 131–43.
- Eliot, John. *The Dying Speeches of Several Indians*. Cambridge, Mass., 1685.
- . *A Further Account of the Progress of the Gospel amongst the Indians in New England*. London: J. Macock, 1660.
- . *The Logic Primer*. 1672. Reprint, Cleveland: Burrows Brothers, 1904.
- Eliot, John, and Thomas Mayhew, Jr. "Tears of Repentance: Or, A Further Narrative of the Progress of the Gospel amongst the Indians in New-England." 1653. Reprinted in *Tracts Relating to the Attempts to Convert to Christianity the Indians of New England*. Massachusetts Historical Society Collections, 3rd ser., vol. 4. Boston, 1834.
- Elliott, Michael. "'This Indian Bait': Samson Occom and the Voice of Liminality." *Early American Literature* 29 (1994): 233–53.
- Fawcett, Jayne G., and Gladys Tantaquidgeon. "Symbolic Motifs on Painted Baskets of the Mohegan-Pequot." In McMullen and Handsman, *A Key into the Language of Woodsplint Baskets*, 94–101.
- Fawcett, Melissa Jayne [Melissa Tantaquidgeon Zobel]. *The Lasting of the Mohegans*. Uncasville, Conn.: Mohegan Tribe, 1995.
- . *Medicine Trail: The Life and Lessons of Gladys Tantaquidgeon*. Tucson: University of Arizona Press, 2000.
- Feder, Kenneth L. "'The Avaricious Humour of Designing Englishmen': The Ethnohistory of Land Transactions in the Farmington Valley." *Bulletin of the Archaeological Society of Connecticut* 45 (1993): 29–40.
- Findlay, L. M. "Print Culture and Decolonizing the University: Indigenizing the Page: Part 2." In *The Future of the Page*, edited by Peter Stoicheff and Andrew Taylor, 125–41. Toronto: University of Toronto Press, 2004.
- Fish, Joseph. Letter to Andrew Oliver, 5 November 1757. Miscellaneous Bound. Massachusetts Historical Society, Boston.
- Fitzpatrick, Tara. "The Figure of Captivity: The Cultural Work of the Puritan Captivity Narrative." *American Literary History* 3, no. 1 (1991): 1–26.
- Ford, John W., ed. *Some Correspondence between the Governors and Treasurers of the New England Company*. New York: Burt Franklin, 1970.

- Ford, Paul Leicester, ed. *The New England Primer: A History of Its Origin and Development with a Reprint of the Unique Copy of the Earliest Known Edition*. New York: Columbia University Press, 1962.
- Foster, Michael K. "Another Look at the Function of Wampum in Iroquois–White Councils," in Jennings et al., *The History and Culture of Iroquois Diplomacy*, 99–114.
- Frasier, Isaac. *A Brief Account of the Life, and Abominable Thefts, of the Notorious Isaac Frasier, Who Was Executed at Fairfield, Sept. 7th, 1768*. New London, Conn.: T, Green, 1768.
- Ghere, David L. "Abenaki Factionalism, Emigration and Social Continuity in Northern New England, 1725–1765." Ph.D. diss. University of Maine, 1988.
- . "Mistranslations and Misinformation: Diplomacy on the Maine Frontier, 1722–1755." *American Indian Culture and Research Journal* 8 (1984): 3–26.
- Goddard, Ives, and Kathleen J. Bragdon, eds. *Native Writings in Massachusetts*. 2 vols. Philadelphia: American Philosophical Society, 1988.
- Guillaud, Yann, Denys Delâge, and Mathieu d'Avignon. "Les signatures amérindiennes: Essai d'interprétation des traits de paix de Montréal de 1700 et de 1701." *Recherches Amérindiennes au Québec* 31, no. 2 (2001): 21–43.
- Gusman, Deborah. "The Politics of Piety in Pequot Women's Conversion Narratives." In *Studies in Puritan American Spirituality: Literary Calvinism and Nineteenth-Century American Women Authors*, edited by Michael Schuldiner, 101–24. Lewiston, Canada: Edwin Mellen Press, 1997.
- Gustafson, Sandra. *Eloquence Is Power: Oratory and Performance in Early America*. Chapel Hill: University of North Carolina Press for the Omohundro Institute of Early American History and Culture, 2000.
- Haefeli, Evan, and Kevin Sweeney. *Captors and Captives: The 1704 French and Indian Raid on Deerfield*. Amherst: University of Massachusetts Press, 2003.
- Hall, David. *Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England*. New York: Alfred A. Knopf, 1989.
- Hallam, Nicholas. Affidavit. Presented to the Privy Council, 12 January 1704. Privy Council Records, CO 5/1290. Public Records Office, London.
- . Memorial Relating to the Complaints of the Mohegan Indians. Presented to the Privy Council 3 December 1703. Privy Council Records, CO 5/1290. Public Records Office, London.
- Harper American Literature*, vol. 1. Ed. Donald McQuade. New York: HarperCollins College, 1996.
- Harris, Sharon. *Executing Race: Early American Women's Narratives of Race, Society and the Law*. Columbus: Ohio State University Press, 2005.
- Harvey, Tamara. "'Taken from Her Mouth': Narrative Authority and the Conversion of Patience Boston." *Narrative* 6, no. 3 (1998): 256–70.
- Havard, Gilles. *The Great Peace of Montreal of 1701: French–Native Diplomacy in the Seventeenth Century*, translated by Phyllis Aronoff and Howard Scott. Montreal: McGill–Queen's University Press, 2001.



- Hawkins, Sean. *Writing and Colonialism in Northern Ghana: The Encounter between the LoDagaa and "the World on Paper."* Toronto: University of Toronto Press: 2002.
- Heath *Anthology of American Literature: Colonial Period to 1800*, vol. A. Ed. Paul Lauter. New York, Houghton Mifflin, 2005.
- Herndon, Ruth Wallis, and Ella Wilcox Sekatau. "The Right to a Name: The Narragansett People and Rhode Island Officials in the Revolutionary Era." *Ethnohistory* 44, no. 3 (1997): 433–62.
- Hinton, Leanne, and Ken Hale. *The Green Book of Language Revitalization in Practice*. San Diego: Academic Press, 2001.
- Hoffer, Peter, and N. E. H. Hull. *Murdering Mothers: Infanticide in England and New England, 1558–1803*. New York: New York University Press, 1981.
- Holmes, Abiel. *A Discourse, Delivered before the Society for Propagating the Gospel among the Indians and Others in North America at their Anniversary Meeting in Boston, November 3, 1808*. Boston, 1808.
- Hoxie, Frederick E., ed. *Encyclopedia of North American Indians: Native American History, Culture, and Life From Paleo-Indians to the Present*. Boston: Houghton Mifflin, 1996.
- Hull, N. E. H. *Female Felons: Women and Serious Crime in Colonial Massachusetts*. Urbana: University of Illinois Press, 1987.
- "Indian Explanation of the Treaty of Casco Bay." In Calloway, *Dawnland Encounters*, 115–18.
- Jennings, Francis. *The Invasion of America: Indians, Colonialism and the Cant of Conquest*. New York: W. W. Norton, 1975.
- Jennings, Francis, William N. Fenton, Mary A. Druke, and David R. Miller, eds. *The History and Culture of Iroquois Diplomacy: An Interdisciplinary Guide to the Treaties of the Six Nations and Their League*. Syracuse, N.Y.: Syracuse University Press, 1985.
- Jones, Brian D., and Kevin A. McBride. "Indigenous Archaeology in Southern New England: Case Studies from the Mashantucket Pequot Reservation." In *Native Peoples and Archaeology in the Northeastern United States*, edited by Jordan Kerber, 265–80. Lincoln: University of Nebraska Press, 2006.
- Julian. *The Last Speech and Dying Advice of Poor Julian*. Boston: T. Fleet, 1733.
- Kawashima, Yasuhid. *Puritan Justice and the Indian: White Man's Law in Massachusetts, 1630–1763*. Middletown, Conn.: Wesleyan University Press, 1986.
- Kellaway, William. *The New England Company, 1649–1776: Missionary Society to the American Indians*. New York: Barnes and Noble, 1962.
- Kelleter, Frank. "Puritan Missionaries and the Colonization of the New World: A Reading of John Eliot's *Indian Dialogues* (1671)." In *Early America Re-explored: New Readings in Colonial, Early National, and Antebellum Culture*, edited by Fritz Fleischmann and Klaus H. Schmidt, 71–106. New York: Peter Lang, 2000.
- Kendall, Thomas. *Diary and Account Book, 1772–1774*. Manuscript. Eleazar Wheelock Papers, 772900.3. Rauner Special Collections Library, Dartmouth College. Hanover, N.H.

- Kennedy, Patricia. "Treaty Texts: When Can We Trust the Written Word?" *Social Sciences and Humanities Aboriginal Research Exchange*. 3, no. 1 (Spring/Summer 1995): 1–25.
- Kerber, Jordan E., ed. *Cross-Cultural Collaboration: Native Peoples and Archaeology in the Northeastern United States*. Lincoln: University of Nebraska Press, 2007.
- Kidder, Frederic. *The Abenaki Indians, Their Treaties of 1713 & 1717, and a Vocabulary: With a Historical Introduction*. Portland: Brown Thurston, 1859.
- King, J. C. H. *First Peoples, First Contacts: Native Peoples of North America*. London: British Museum Press, 1999.
- King, Thomas. *The Truth about Stories: A Native Narrative*. Toronto: Anansi Press, 2004.
- Krupat, Arnold. *Ethnocriticism: Ethnography, History, Literature*. Berkeley and Los Angeles: University of California Press, 1992.
- . *For Those Who Come After: A Study of Native American Autobiography*. Berkeley and Los Angeles: University of California Press, 1985.
- LaFantasie, Glen W., ed. *The Correspondence of Roger Williams*. 2 vols. Hanover, N.H.: Brown University Press, 1987.
- Leibman, Laura Arnold, ed. *Experience Mayhew's Indian Converts: A Cultural Edition. Native Americans in the Northeast*. Amherst: University of Massachusetts Press, 2008.
- LeJeune, Philippe. *On Autobiography*. Minneapolis: University of Minnesota Press, 1989.
- Leland, Charles. *The Algonquin Legends of New England: Or, Myths and Folk Lore of the Micmac, Passamaquoddy, and Penobscot Tribes*. Boston: Houghton Mifflin, 1884.
- Lepore, Jill. *The Name of War: King Philip's War and the Origins of American Identity*. New York: Alfred A. Knopf, 1998.
- . "When Deer Island Was Turned into Devil's Island." *Bostonia Magazine*, Summer 1998, 14–19.
- Little, Elizabeth. "Indian Horse Commons at Nantucket Island, 1660–1760." Paper presented to the American Society for Ethnohistory, Charleston, S.C., 1986.
- . "Sachem Nickanoose and the Grass Contest, Part I." *Historic Nantucket* 23 (1976): 14–21.
- . "Sachem Nickanoose and the Grass Contest, Part II." *Historic Nantucket* 24 (1976): 22–30.
- . "Three Kinds of Indian Land Deeds at Nantucket, Massachusetts." In *Papers of the Eleventh Algonquian Conference*, edited by William Cowan, 61–70. Ottawa: Carleton University Press, 1980.
- Lockridge, Kenneth. *Literacy in Colonial New England*. New York: W. W. Norton, 1974.
- London, William. *A Catalogue of the Most Vendible Books in England, Orderly and Alphabetically Digested*. 1658. Reprint, London: Gregg-Archive, 1965.
- Love, William DeLoss. *Samson Occom and the Christian Indians of New England*. 1899. Reprint, Syracuse, N.Y.: Syracuse University Press, 2000.

- Lowrie, Walter, and Matthew St. Claire Clarke, eds. *American State Papers: Documents, Legislative and Executive, of the Congress of the United States . . . , Class II, Indian Affairs, IV* (Washington D.C.: Gales and Seaton, 1832).
- Maclure, David. *Diary of David McClure, Doctor of Philosophy, 1748–1820*. Ed. Franklin B. Dexter. New York: Knickerbocker, 1899.
- Mallery, Garrick. *Introduction to the Study of Sign Language among the North American Indians: As Illustrating the Gesture Speech of Mankind*. Washington, D.C.: General Printing Office, 1880.
- Mandell, Daniel R. *Behind the Frontier: Indians in Eighteenth-Century Eastern Massachusetts*. Lincoln: University of Nebraska Press, 1996.
- Marten, Catherine. *Wampanoags in the Seventeenth Century: An Ethnohistorical Survey*. Plimoth Plantation, Occasional Papers in Old Colony Studies, no. 2. Plymouth, Mass.: Plimoth Plantation, 1970.
- Martin, Calvin. *Keepers of the Game: Indian–Animal Relationships and the Fur Trade*. Berkeley and Los Angeles: University of California Press, 1978.
- Massachusetts-Bay Province. *The Acts and Resolves, Public and Private, of the Province of the Massachusetts-Bay*. 21 vols. Boston: Wright & Potter, 1869–1922.
- Mather, Cotton. *Magnalia Christi Americana: Or, The Ecclesiastical History of New England*. 2 vols. Hartford, Conn.: S. Andrus, 1853.
- . *Ornaments for the Daughters of Zion: Or, The Character and Happiness of a Vertuous Woman*. Cambridge, Mass.: S. Phillips, 1692.
- Mayhew, Experience. *A Discourse Shewing that God Dealeth with Men as with Reasonable Creatures. With a Brief Account of the State of the Indians on Martha's Vineyard, . . . 1694 to 1720*. Boston: B. Green for Samuel Gerrish, 1720.
- . *Experience Mayhew's Indian Converts: A Cultural Edition*. Ed. Laura Arnold Leibman. Native Americans in the Northeast. Amherst: University of Massachusetts Press, 2008.
- . *Grace Defended*. Boston: B. Green for D. Henschman, 1744.
- . *Indian Converts: Or, Some Account of the Lives and Dying Speeches of a Considerable Number of the Christianized Indians of Martha's Vineyard in New England*. London, 1727.
- . *The Indian Primer or The First Book: By Which Children May Know Truly to Read the Indian Language*. Boston: B. Green, 1720.
- Mayhew, Matthew. *The Conquests and Triumphs of Grace: Being a Brief Narrative of the Success Which the Gospel Hath Had among the Indians of Martha's Vineyard (and the Places Adjacent) in New-England*. London: N. Hiller, 1695.
- . Letter to Wait Winthrop, 24 October 1702. Winthrop Papers. Massachusetts Historical Society, Boston.
- McBride, Kevin. "‘Ancient and Crazie’: Pequot Lifeways during the Historic Period." In *Algonkians of New England: Past and Present*, edited by Peter Benes, 63–75. Boston: Annual Proceedings of the 1991 Dublin Folklife Seminar, Boston University, 1993.

- McCallum, James Dow. *The Letters of Eleazar Wheelock's Indians*. Hanover, N.H.: Dartmouth College Publications, 1932.
- McClure, David. Letter to Eleazar Wheelock, 8 May 1777. Wheelock Papers, 777308.2. Rauner Special Collections Library. Dartmouth College. Hanover, N.H.
- McKenzie, D. W. *Bibliography and the Sociology of Texts*. Cambridge: Cambridge University Press, 1999.
- McMullen, Ann. "Looking for People in Woodsplint Basketry Decoration." In McMullen and Handsman, *A Key into the Language of Woodsplint Baskets*, 102–23.
- . "What's Wrong with This Picture? Context, Conversion, Survival, and the Development of Regional Native Cultures and Pan-Indianism in Southeastern New England." In *Enduring Traditions: The Native Peoples of New England*, edited by Laurie Weisenstein, 123–50. Westport, Conn.: Bergin and Garvey, 1994.
- McMullen, Ann, and Russell G. Handsman, eds. *A Key into the Language of Woodsplint Baskets*. Washington, Conn.: American Indian Archeological Institute, 1987.
- Memoirs of the Historical Society of Pennsylvania II*. Philadelphia: Carey, Lea & Carey, 1827.
- Merrell, James H. "Some Thoughts on Colonial Historians and American Indians." *William and Mary Quarterly* 46 (1989): 94–119.
- Miller, Andrew. "Abenakis and Colonists in Northern New England, 1675–1725." Ph.D. diss. Johns Hopkins University, 2005.
- Monaghan, E. Jennifer. *Learning to Read and Write in Colonial America*. Amherst: University of Massachusetts Press, 2005.
- . "Literacy Instruction and Gender in Colonial New England." In *Reading in America: Literature and Social History*, edited by Cathy N. Davidson, 53–80. Baltimore: Johns Hopkins University Press, 1989.
- . "'She Loved to Read in Good Books': Literacy and the Indians of Martha's Vineyard, 1643–1725." *History of Education Quarterly* 30 (1990) 493–521.
- Montaukett Petition, 1788[?]. Occom Papers, Connecticut Historical Society. Reprinted in Brooks, *The Collected Writings of Samson Occom*, 150–52.
- Moodey, Samuel. *Summary Account of the Life and Death of Joseph Quasson*. Boston: S. Gerrish, 1726.
- Morgan, Edmund S. *Visible Saints: The History of a Puritan Idea*. New York: New York University Press, 1963.
- Morgan, Lewis Henry. *Ancient Society*. New York: Holt, 1877.
- Morrison, Dane. *A Praying People: Massachusetts Acculturation and the Failure of the Puritan Mission, 1600–1690*. New York: Peter Lang, 1995.
- Morrison, Kenneth. *The Embattled Northeast: The Elusive Ideal of Alliance in Abenaki–Euramerican Relations*. Berkeley: University of California Press, 1984.
- Mowatt, Linda, Howard Morphy, and Penny Dransart, eds. *Basketmakers: Meaning and Form in Native American Baskets*. Oxford, England: Pitt Rivers Museum, 1992.
- Mulford, Carla, Angela Vietto, and Amy Winans. *Early American Writings*. New York: Oxford University Press, 2002.

- Murray, David. *Forked Tongues: Speech Writing and Representation in North American Indian Texts*. Bloomington: University of Indiana Press, 1992.
- . *Indian Giving: Economies of Power in Indian–White Exchanges*. Amherst: University of Massachusetts Press, 2000.
- Murray, John E., and Ruth Wallis Herndon. “Markets for Children in Early America: A Political Economy of Pauper Apprenticeship.” *Journal of Economic History* 62 (2002): 356–82.
- Murray, Laura J. “Pray Sir, Consider a Little’: Rituals of Subordination and Strategies of Resistance in the Letters of Hezekiah Calvin and David Fowler to Eleazar Wheelock.” In *Early Native American Writing: New Critical Essays*, edited by Helen Jaskoski, 15–41. New York: Cambridge University Press, 1996.
- , ed. *To Do Good to My Indian Brethren: The Writings of Joseph Johnson, 1751–1776*. Amherst: University of Massachusetts Press, 1998.
- Murray, Laura, and Karen Rice, eds. *Talking on the Page: Editing Aboriginal Oral Texts*. Toronto: University of Toronto Press, 1999.
- Naeher, Robert James. “Dialogue in the Wilderness: John Eliot and the Indian Exploration of Puritanism as a Source of Meaning, Comfort, and Ethnic Survival.” *New England Quarterly* 62, no. 3 (September 1989): 346–68.
- Nahaton, William (alias Quaanan) et al. Letter to Daniel Fisher and others, 14 April 1680. In *Ancient Deeds from the Indians to the Town of Dedham*, edited by William Hill, n.p. Edward Ayer MSS, 279. Newberry Library, Chicago, 1881.
- Nanpashamet. “The Wetu or Native House.” Plimoth Plantation website, 2000–2001. <http://www.plimoth.org/Museum/Hobbamock/wetu.htm>. Accessed 2 February 2003; no longer available.
- Narragansett Indian Tribe website. Available at <http://www.narragansett-tribe.org/>. Accessed 30 June 2006.
- Nash, Alice. “The Abiding Frontier: Family, Gender, and Religion in Wabanaki History, 1600–1763.” Ph.D. diss. Columbia University, 1997.
- Nelson, Dana. “‘(I Speak Like a fool but I Am Constrained)’: Samson Occom’s Short Narrative and Economies of the Racial Self.” In *Early Native American Writing: New Critical Essays*, edited by Helen Jaskoski, 42–65. New York: Cambridge University Press, 1996.
- Noley, Homer. “The Interpreters.” In *Native American Religious Identity: Unforgotten Gods*, edited by Jace Weaver, 48–60. Maryknoll, N.Y.: Orbis Books, 1998.
- The Norton Anthology of American Literature, Seventh Edition*, Vol. A, *Beginnings to 1820*. Ed. Nina Baym. New York: W. W. Norton, 2007.
- O’Brien, Jean. *Dispossession by Degrees: Indian Land and Identity in Natick, Massachusetts, 1650–1790*. New York: Cambridge University Press, 1997.
- Occom, Samson. *The Collected Writings of Samson Occom, Mohegan: Literature and Leadership in Eighteenth-Century Native America*. Ed. Joanna Brooks. New York: Oxford University Press, 2006.
- . “Temperance and Morality Sermon.” Edited by Heather Bouwman, Margret Aldrich, Nicole Brudos Ferrara, Keri Henkel, Sara Hoffmann, and Marilyn Paul-

- son. Early Americas Digital Archive website. Available at <http://www.mith2.umd.edu/eada/>. Accessed 20 September 2007.
- Original Indian Record Book. Morse Institute Public Library. Natick, Mass.
- Oxford English Dictionary*. New York: Oxford University Press, 1989–2004. Online version available at [www.oed.com](http://www.oed.com).
- Parkhill, Thomas. *Weaving Ourselves into the Land: Charles Godfrey Leland, "Indians," and the Study of Native American Religions*. Albany: State University of New York Press, 1997.
- Peabody and Badger Records, Church of Natick, 1725–1795. Typescript. Massachusetts Historical Society, Boston.
- Perkins, William. *The Foundation of Christian Religion Gathered into Six Principles and It Is to Be Learned of Ignorant People That They May Be Fit to Hear Sermons with Profit, and to Receive the Lords Supper with Comfort*. Boston: Samuel Green, 1682.
- Peyer, Bernd. *The Tutor'd Mind: Indian Missionary-Writers in Antebellum America*. Amherst: University of Massachusetts Press, 1997.
- , ed. *The Elders Wrote: An Anthology of Early Prose by North American Indians, 1768–1931*. Berlin: Reimer, 1982.
- Pierce, R. Andrew, and Jerome D. Segel. *The Wampanoag Genealogical History of Martha's Vineyard, Massachusetts*. Baltimore: Genealogical Publication, 2003.
- Pitkin, Timothy. *A Sermon, Delivered at . . . the Execution of John Jacobs*. Hartford, Conn.: Green and Watson, 1768.
- Plane, Ann Marie. *Colonial Intimacies: Indian Marriage in Early New England*. Ithaca, N.Y.: Cornell University Press, 2000.
- . "Customary Laws of Marriage: Legal Pluralism, Colonialism, and Narragansett Indian Identity in Eighteenth-Century New England." In *The Many Legalities of Early America*, edited by Christopher L. Tomlins and Bruce H. Mann, 186–87. Chapel Hill: University of North Carolina Press for the Omohundro Institute of Early American History and Culture, 2001.
- . "Falling 'Into a Dreame': Native Americans, Colonization, and Consciousness in Early New England." In *Calloway and Salisbury, Reinterpreting New England Indians and the Colonial Experience*, 84–105.
- . "Putting a Face on Colonization: Factionalism and Gender Politics in the Life History of Awashunkes, the 'Squaw Sachem' of Saconet." In *Northeastern Indian Lives, 1632–1816*, edited by Robert S. Grumet, 140–65. Amherst: University of Massachusetts Press, 1996.
- Porter, Frank W., III, ed. *The Art of Native American Basketry: A Living Legacy*. New York: Greenwood Press, 1990.
- Pratt, Mary Louise. "Arts of the Contact Zone." In *Ways of Reading*, edited by Donald Bartholomae and Anthony Petrosky, 582–95. 5th ed. Boston: Bedford/St. Martins.
- Rabito-Wyppensawah, Philip, and Robert Abiuso. "The Montaukett Use of Herbs: A Review of the Recorded Material." In *Stone, The History and Archeology of the Montauk*, 585–88.

- "Ratification de la Paix . . .," 4 August 1701. Archives Nationales de France (ANF), Paris. Fondes des Colonies, series CIIA, vol. 19, folio 41-44.
- Richardson, Leon Burr. *An Indian Preacher in England*. Hanover, N.H.: Dartmouth College Publications, 1933.
- Richmond, Trudy Lamb. "Spirituality and Survival in Schaghticoke Basket-Making." In McMullen and Handsman, *A Key into the Language of Woodsplint Baskets*, 127-43.
- Ronda, James P., and Jeanne Ronda. "The Death of John Sassamon: An Exploration in Writing New England Indian History." *American Indian Quarterly* 1 (1974): 91-102.
- Rowlandson, Mary. "A True History of the Captivity and Restoration of Mrs. Mary Rowlandson" [1682], edited by Amy Schrager Lang. In *Journeys in New Worlds: Early American Women's Narratives*, edited by William Andrews, 11-66. Madison: University of Wisconsin Press, 1990.
- Rubertone, Patricia E. *Grave Undertakings: An Archaeology of Roger Williams and the Narragansett Indians*. Washington, D.C.: Smithsonian Institution Press, 2001.
- Ruppert, James. "The Old Wisdom: Introducing Native American Materials." In *Teaching the Literatures of Early America*, edited by Carla Mulford, 11-26. New York: Modern Language Association of America, 1999.
- R. v. *Sarah Pharaoh*, March 1730. Records of the Superior Court of Judicature (Rhode Island). Supreme Court Judicial Records Center, Pawtucket, R.I.
- Salisbury, Neal. Introduction to *The Sovereignty and Goodness of God*, by Mary Rowlandson, 1-60. Boston: Bedford Books, 1997.
- . *Manitou and Providence: Indians, Europeans, and the Making of New England: 1500-1643*. New York: Oxford University Press, 1982.
- . "Red Puritans: The 'Praying Indians' of Massachusetts Bay and John Eliot." *The William and Mary Quarterly* 31 (1974): 27-54.
- St. Jean, Wendy. "Inventing Guardianship: The Mohegan Indians and their 'Protectors.'" *New England Quarterly* 72, no. 3 (1999): 362-87.
- Schaff, Philip. *America: A Sketch of Its Political, Social, and Religious Character*. Cambridge, Mass.: Harvard University Press, 1961.
- Schenck, Theresa. "The Algonquian Totem and Totemism: A Distortion of the Semantic Field." In *Papers of the Twenty-eighth Algonquian Conference*, edited by David H. Pentland, 341-53. Winnipeg: University of Manitoba Press, 1997.
- Schoolcraft, Henry Rowe. *Historical and Statistical Information, Respecting the History, Condition and Prospects of the Indian Tribes of the United States*. Vol. 3. Philadelphia: Lippincott, Grambo, 1851.
- Scott, James C. *Domination and the Arts of Resistance: Hidden Transcripts*. New Haven, Conn.: Yale University Press, 1990.
- Scott, Jonathan Fletcher. "The Early Colonial Houses of Martha's Vineyard." Ph.D. diss. University of Minnesota, 1985.
- Seeman, Erik. "Reading Indians' Deathbed Scenes: Ethnohistorical and Representational Approaches." *Journal of American History* 88 (2001): 17-47.

- Sergeant, John. *Letter to Dr. Colman*. Boston: Rogers and Fowle, 1743.
- "1727 Ratification of the Treaty of 1725 for Ratification at Casco Bay." Indian Treaties Collection, Nova Scotia Archives, ref. no. 513. Halifax.
- Sévigny, André. *Les Abénaquis: Habitat et migrations, 17e et 18e siècles*. Montréal: Belarmin, 1976.
- Sewall, Samuel. *Diary of Samuel Sewall, 1674–1729*. 3 vols. Massachusetts Historical Society Collections, 5th ser., vols. 5–7. Boston: Massachusetts Historical Society, 1878–82.
- Shurtleff, Nathaniel B., ed. *Records of the Governor and Company of the Massachusetts Bay in New England*. 5 vols. Boston, 1853–54.
- Silko, Leslie Marmon. "Language and Literature from a Pueblo Indian Perspective." In *English Literature: Opening up the Canon*, edited by Leslie Fiedler, 54–72. Baltimore: Johns Hopkins University Press, 1981.
- Silverman, David J. "Conditions for Coexistence, Climates for Collapse: The Challenges of Indian Life on Martha's Vineyard, 1524–1871." Ph.D. diss. Princeton University, 2000.
- . "Deposing the Sachem to Defend the Sachemship: Indian Land Sales and Political Structure on Martha's Vineyard, 1680–1740." *Explorations in Early American Culture* 5 (2001): 9–44.
- . *Faith and Boundaries: Colonists, Christianity, and Community among the Wampanoag Indians of Martha's Vineyard, 1600–1871*. Studies in North American Indian History. New York: Cambridge University Press, 2005.
- Simmons, William S. *Cautantowwit's House: An Indian Burial Ground on the Island of Conanicut in Narragansett Bay*. Providence, R.I.: Brown University Press, 1970.
- . "The Great Awakening and Indian Conversion in Southern New England." In *Papers of the Tenth Algonquian Conference*, edited by William Cowan, 25–36. Ottawa: Carleton University, 1978.
- . "Narragansett." In *Handbook of North American Indians*, vol. 15, *Northeast*, edited by Bruce G. Trigger, 190–197. Washington, D.C.: Smithsonian Institution, 1978.
- . *Spirit of the New England Tribes: Indian History and Folklore, 1620–1984*. Hanover, N.H.: University Press of New England, 1986.
- Simmons, William S., and Cheryl L. Simmons, eds. *Old Light on Separate Ways: The Narragansett Diary of Joseph Fish, 1765–1776*. Hanover, N.H.: University Press of New England, 1982.
- Smith, Sidonie, and Julia Watson. *Women, Autobiography, Theory: A Reader*. Madison: University of Wisconsin Press, 1998.
- Snyder, Gary. *Myths and Texts*. New York: Totem Press, 1960.
- Spalding, Joshua. *A Sermon Delivered . . . Previous to the Execution of Isaac Coombs*. Salem, Mass.: Dabney and Cushing, 1787.
- Speck, Frank G. "Abenaki Clans—Never!" *American Anthropologist*, n.s., 37, no. 1 (July–September 1935): 528–30.



- Speck, Frank G., and Jesse Moses. *The Celestial Bear Comes Down to Earth*. Scientific Publications, no. 7. Reading, Pa.: Reading Public Museum and Art Gallery, 1945
- . *Eastern Algonkian Block-Stamp Decoration*. Trenton, N.J.: Archeological Society of New Jersey, 1947.
- . "Native Tribes and Dialects of Connecticut: A Mohegan-Pequot Diary." In *Forty-Third Annual Report of the Bureau of American Ethnology, 199–288*. Washington, D.C.: Smithsonian Institution, 1928.
- . "Some Mohegan-Pequot Legends." *Journal of American Folklore* 17, no. 66 (1904): 183–84.
- Stannard, David E. *The Puritan Way of Death: A Study in Religion, Culture, and Social Change*. New York: Oxford University Press, 1977.
- Stevens, Laura. "The Christian Origins of the Vanishing Indian." In *Mortal Remains: Death in Early America*, edited by Andrew Burstein and Nancy Isenberg, 17–30. Philadelphia: University of Pennsylvania Press, 2003.
- Stone, Gaynell, ed. *The History and Archeology of the Montauk—Readings in Long Island Archeology and Ethnohistory*, 2nd ed. Vol. 3. Stony Brook, N.Y.: Suffolk County Archeological Association, 1993.
- Strong, John. "How the Montauk Lost Their Land." In Stone, *The History and Archeology of the Montauk*, 77–120.
- . *The Montaukett Indians of Eastern Long Island*. Syracuse, N.Y.: Syracuse University Press, 2001.
- Szasz, Margaret Connell. *Indian Education in the American Colonies, 1607–1783*. Albuquerque: University of New Mexico Press, 1988.
- Tanis, Norman Earl. "Education in John Eliot's Indian Utopias, 1646–1675." *History of Education Quarterly* 10, no. 3 (Fall 1970): 308–23.
- Tansur, William. *American Harmony; or Royal Melody Complete*. Newburyport, Mass. D. Bailey, 1769.
- . *A New and Complete Introduction to the Grounds and Rules of Musick*. Newburyport, Mass.: D. Bailey, 1764.
- Tantaquidgeon, Gladys. "Notes on Mohegan-Pequot Basketry Designs." *Indians at Work* 2 (1935): 43–46.
- Taylor, Alan. "Captain Hendrick Aupaumut: The Dilemmas of an Intercultural Broker." *Ethnohistory* 43, no. 3 (Summer 1996): 431–57.
- Thacher, Peter. *Brief Account of the Society of the Propagation of the Gospel among the Indians and Others in North America*. Boston: S. Hall, 1798.
- Thomas, Halsey M., ed. *The Diary of Samuel Sewall, 1674–1729*. 2 vols. New York: Farrar, Straus and Giroux, 1973.
- Tolles, Frederick B. "'Of the Best Sort but Plain': The Quaker Esthetic." *American Quarterly* 11, no. 4 (Winter 1959): 484–502.
- Tooker, William Wallace. *John Eliot's First Indian Teacher and Interpreter, Cockenoe-de-Long Island*. New York: F. P. Harper, 1896
- Trigger, Bruce G., ed. *Handbook of North American Indians*. Vol 15, Northeast. Washington, D.C.: Smithsonian Institution, 1978.

- Turnbaugh, Sarah Peabody, and William A. Turnbaugh. *Indian Baskets*. West Chester, Pa.: Schiffer Publishing, 1986.
- . “Weaving the Woods: Tradition and Response in Southern New England Splint Basketry.” In McMullen and Handsman, *A Key into the Language of Wood-splint Baskets*, 77–93.
- Ulrich, Laurel Thatcher. *The Age of Homespun: Objects and Stories in the Creation of an American Myth*. New York: Alfred A. Knopf, 2001.
- . *Good Wives: Image and Reality in the Lives of Women in Northern New England, 1650–1750*. New York: Oxford University Press, 1982.
- . *A Midwife’s Tale: The Life of Martha Ballard, Based on Her Diary, 1785–1812*. New York: Alfred A. Knopf, 1990.
- . “Of Pens and Needles: Sources in Early American Women’s History.” *Journal of American History* 77 (1990): 200–207.
- Van Dyken, Donald. *Rediscovering Catechism: The Art of Equipping Covenant Children*. Phillipsburg, N.J.: P&R Publishing, 2000.
- Vansina, Jan. *Paths in the Rainforest: Toward a History of Political Tradition in Equatorial Africa*. Madison: University of Wisconsin Press, 1990.
- Vastoka, Joan. “History without Writing: Pictorial Narratives in Native North America.” In *Gin Das Winan: Documenting Aboriginal History in Ontario*, edited by Dale Standen and David McNab, 48–64. Occasional Papers of the Champlain Society, no. 2. Toronto: Champlain Society, 1996.
- Vaughan, Alden T. *New England Frontier: Puritans and Indians 1620–1676*. Boston: Little, Brown, 1965.
- Vecsey, Christopher, ed. *Imagine Ourselves Richly: Mythic Narratives of North American Indians*. New York: Harper Collins, 1991.
- “Wampanoag Celebrations.” Wampanoag Tribe of Gay Head website. Available at <http://wampanoagtribe.net/education/celebrat.htm>. Accessed 10 August 2007.
- Warkentin, Germaine. “In Search of the Word of the Other: Aboriginal Sign Systems and the History of the Book in Canada.” *Book History* 2 (1999): 1–27.
- Warrior, Robert Allen. “A Native American Perspective: Canaanites, Cowboys, and Indians.” In *Voices from the Margin: Interpreting the Bible in the Third World*, edited by R. S. Sugirtharajah, 277–85. 2nd ed. New York: Orbis Books, 1997.
- Washburn, Wilcomb E. “The Moral and Legal Justification for Dispossessing the Indians.” In *Seventeenth-Century America: Essays in Colonial History*, edited by James Morton Smith, 22–25. New York: W. W. Norton for the Institute of Early American History and Culture, 1959.
- Weaver, Jace. “From I-Hermeneutics to We-Hermeneutics: Native Americans and the Post-Colonial.” In *Native American Religious Identity: Unforgotten Gods*, edited by Jace Weaver, 1–25. Maryknoll, N.Y.: Orbis Books, 1998.
- . *That the People Might Live: Native American Literatures and Native American Community*. New York: Oxford, 1997.
- Wheeler, Rachel. “Hendrick Aupaumut: Christian-Mahican Prophet.” *Journal of the Early Republic* 25 (2005): 187–220.

- Wheelock, Eleazar. *A Plain and Faithful Narrative of the Original Design, Rise, Progress and Present State of the Indian Charity School at Lebanon, in Connecticut*. Boston: R. and S. Draper, 1763.
- White, Richard. *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650–1815*. New York: Cambridge University Press, 1991.
- Whitehead, Ruth Holmes. *The Old Man Told Us: Excerpts from Micmac History, 1500–1950*. Halifax: Nimbus, 1991.
- . *Stories from the Six Worlds: Micmac Legends*. Halifax: Nimbus, 1988.
- Williams, Daniel. *Pillars of Salt: An Anthology of Early American Criminal Narratives*. Madison, Wis.: Madison House, 1993.
- Williams, Roger. *A Key into the Language of America*. 1643. Reprint edited by Howard M. Chapin. 5th ed. Providence: Rhode Island and Providence Plantations Tercentenary Committee, 1936.
- Winslow, Edward. *The Glorious Progress of the Gospel amongst the Indians in New England, 1649*. Reprinted in *Tracts Relating to the Attempts to Convert to Christianity the Indians of New England*. Massachusetts Historical Society Collections, 3rd ser., vol. 4. Boston, 1834.
- Wiseman, Frederick Matthew. *The Voice of the Dawn: An Autobiography of the Abenaki Nation*. Hanover, N.H.: University Press of New England, 2001.
- Withey, Lynne. *Voyages of Discovery: Captain Cook and the Exploration of the Pacific*. New York: William Morrow, 1987.
- Wolverton, Nan. "A Precarious Living': Basket Making and Related Crafts among New England Indians." In Calloway and Salisbury, *Reinterpreting New England Indians and the Colonial Experience*, 341–68.
- Wong, Hertha Dawn. *Sending My Heart Back across the Years: Tradition and Innovation in Native American Autobiography*. New York: Oxford University Press, 1992.
- Wyss, Hilary E. *Writing Indians: Literacy, Christianity, and Native Community in Early America*. Amherst: University of Massachusetts Press, 2000.