

## Additional Readings

---

The following is a selected list of readings related to topics raised in this book. It is by no means intended as a full survey of the relevant literatures. For each chapter a separate reading list is arranged by topic in the order in which it is discussed in the chapter. Additional readings for the “teachings” chapters (Chapters 3, 5, 7, and 11) have been combined into a single section at the end.

### INTRODUCTION: LISTENING TO ʔəms taʔaw

For more extensive references to particular scholarly literatures discussed in the introduction, see the notes to the introduction.

The ethnohistorical literature on ʔaʔamun is small. See the following:

- Barnett, Homer. *The Coast Salish of British Columbia*. Eugene: University of Oregon Press, 1955.
- Clapperton, Jonathan. “Desolate Viewscapes: Sliammon First Nation, Desolation Sound Marine Park and Environmental Narratives.” *Environment and History* 18, 4 (2012): 529-59.
- Kennedy, Dorothy, and Randy Bouchard. *Sliammon Life, Sliammon Lands*. Vancouver: Talonbooks, 1983.
- Patrick, Lyana Marie. “Storytelling in the Fourth World: Explorations in Meaning of Place and Tla’amin Resistance to Dispossession.” MA thesis, University of Victoria, 2004.
- Washington, Siemthlut Michelle. “Bringing Traditional Teachings to Leadership.” *American Indian Quarterly* 28, 3 and 4 (2004): 583-603.

The literature on Coast Salish peoples and places is extensive and includes the following monographs and essay collections:

- Barman, Jean. *Stanley Park's Secrets: The Forgotten Families of Whoi Whoi, Kanaka Ranch and Brockton Point*. Madeira Point, BC: Harbour Publishing, 2005.
- Bierwert, Crisca. *Brushed by Cedar, Living by the River: Coast Salish Figures of Power*. Tucson: University of Arizona Press, 1999.
- Carlson, Keith Thor. *The Power of Place, the Problem of Time: Aboriginal Identity and Historical Consciousness in the Cauldron of Colonialism*. Toronto: University of Toronto Press, 2010.
- Harmon, Alexandra. *Indians in the Making: Ethnic Relations and Indian Identities around Puget Sound*. Berkeley: University of California Press, 1998.
- Miller, Bruce G., ed. *Be of Good Mind: Essays on the Coast Salish*. Vancouver: UBC Press, 2007.
- . *The Problem of Justice: Tradition and Law in the Coast Salish World*. Lincoln: University of Nebraska Press, 2001.
- Miller, Jay. *Lushootseed Culture and the Shamanic Odyssey: An Anchored Radiance*. Lincoln: University of Nebraska Press, 1999.
- Oliver, Jeff. *Landscapes and Social Transformations on the Northwest Coast: Colonial Encounters in the Fraser Valley*. Tucson: University of Arizona Press, 2010.
- Roy, Susan. *These Mysterious People: Shaping History and Archaeology in a Northwest Coast Community*. Montreal/Kingston: McGill-Queen's University Press, 2010.
- Suttles, Wayne Prescott. *Coast Salish Essays*. Vancouver: Talonbooks, 1987.
- Thrush, Coll. *Native Seattle: Histories from the Crossing-Over Place*. Seattle: University of Washington Press, 2007.

The “told-to” literature on Indigenous individuals – and analysis thereof – is very large. The following two works give a sense of early directions and recent developments, respectively, in critical analysis of told-to narratives:

- Bataille, Gretchen M., and Kathleen M. Sands. *American Indian Women: Telling Their Lives*. Lincoln: University of Nebraska Press, 1984.
- McCall, Sophie. *First Person Plural: Aboriginal Storytelling and the Ethics of Collaborative Authorship*. Vancouver: UBC Press, 2011.

Told-to narratives about Coast Salish women:

- Maracle, Lee. *Bobbi Lee: Indian Rebel*. New ed. Toronto: Women's Press, 1990. First published 1975.
- Peter, Susie Sampson. *Aunt Susie Sampson Peter: The Wisdom of a Skagit Elder*. Transcribed by Vi Hilbert. Translated by Vi Hilbert and Jay Miller. Recorded by Leon Metcalf. Seattle: Lushootseed Press, 1995.
- Shelton, Gram Ruth Sehome. *The Wisdom of a Tulalip Elder*. Transcribed by Vi Hilbert. Translated by Vi Hilbert and Jay Miller. Recorded by Leon Metcalf. Seattle: Lushootseed Press, 1995.

Told-to narratives about Coast Salish men:

- Baker, Simon, and Verna J. Kirkness. *Khot-La-Cha: The Autobiography of Chief Simon Baker*. Vancouver: Douglas and McIntyre, 1994.

Pennier, Henry. *Call Me Hank: A Stó:lō Man's Reflections on Logging, Living, and Growing Old*. 2nd ed. Edited by Keith Carlson and Kristina Fagan. Toronto: University of Toronto Press, 2006. First published 1972.

Individual Indigenous women's told-to narratives:

- Alfred, Agnes. *Paddling to Where I Stand: Agnes Alfred, Q'wíq'wasu'tinúx'w Noblewoman*. Edited by Martine J. Reid. Translated by Daisy Sewid-Smith. Vancouver: UBC Press, 2004.
- Blackman, Margaret B., and Florence Edenshaw Davidson. *During My Time: Florence Edenshaw Davidson, a Haida Woman*. Seattle: University of Washington Press, 1982.
- Harris, LaDonna. *LaDonna Harris: A Comanche Life*. Edited by H. Henrietta Stockel. Lincoln: University of Nebraska Press, 2000.
- Moran, Bridget. *Stoney Creek Woman: The Story of Mary John*. Vancouver: Arsenal Pulp Press, 1988.
- Mountain Wolf Woman. *Mountain Wolf Woman, Sister of Crashing Thunder: The Autobiography of a Winnebago Woman*. Edited by Nancy O. Lurie. Ann Arbor: University of Michigan Press, 1961.
- Mourning Dove. *Mourning Dove: A Salishan Autobiography*. Edited by Jay Miller. Lincoln: University of Nebraska Press, 1990.
- Red Shirt, Delphine. *Turtle Lung Woman's Granddaughter*. Lincoln: University of Nebraska Press, 2002.
- Snell, Alma Hogan. *Grandmother's Grandchild: My Crow Indian Life*. Edited by Becky Matthews. Lincoln: University of Nebraska Press, 2000.
- Underhill, Ruth M. *Papago Woman*. New York: Holt, Rinehart and Winston, 1979.
- Wiebe, Rudy, and Yvonne Johnson. *Stolen Life: The Journey of a Cree Woman*. Toronto: Vintage Canada, 1998.

Individual Indigenous men's told-to narratives:

- Assu, Harry, and Joy Inglis. *Assu of Cape Mudge: Recollections of a Coastal Indian Chief*. Vancouver: UBC Press, 1989.
- Bird, Louis. *Telling Our Stories: Omushkego Legends and Histories from Hudson Bay*. Toronto: University of Toronto Press, 2005.
- Blue Spruce, George, Jr. *Searching for My Destiny*. As told to Deanne Durrett. Lincoln: University of Nebraska Press, 2009.
- Mihesuah, Henry. *First to Fight*. Edited by Devon Abbott Mihesuah. Lincoln: University of Nebraska Press, 2002.
- Nowell, Charles James, and Clellan S. Ford. *Smoke from Their Fires: The Life of a Kwakiutl Chief*. Hamden, CT: Archon Books, 1968. First published 1941.
- Rios, Theodore, and Kathleen M. Sands. *Telling a Good One: The Process of a Native American Collaborative Biography*. Lincoln: University of Nebraska Press, 2000.
- Robinson, Harry. *Living by Stories: A Journey of Landscape and Memory*. Edited and compiled by Wendy Wickwire. Vancouver: Talonbooks, 2005.

- . *Nature Power: In the Spirit of an Okanagan Storyteller*. Edited and compiled by Wendy Wickwire. Vancouver: Talonbooks, 2004.
- . *Write It on Your Heart: The Epic World of an Okanagan Storyteller*. Edited and compiled by Wendy Wickwire. Vancouver: Talonbooks, 1989.
- Sewid, James. *Guests Never Leave Hungry: The Autobiography of James Sewid, a Kwakiutl Indian*. Edited by James P. Spradley. New Haven, CT: Yale University Press, 1969.
- Wilson, Waziyatawin Angela. *Remember This! Dakota Decolonization and the Eli Taylor Narratives*. Translated by Wahpetunwin Carolyn Schommer. Lincoln: University of Nebraska Press, 2005.

Compilations of told-to narratives:

- Bussidor, Ila, and Ustün Bilgen-Reinart. *Night Spirits: The Story of the Relocation of the Sayisi Dene*. Winnipeg: University of Manitoba Press, 1997.
- Byrne, Nympha, and Camille Fouillard, eds. *It's Like the Legend: Innu Women's Voices*. Toronto: Women's Press, 2000.
- Cruikshank, Julie, Angela Sidney, Kitty Smith, and Annie Ned. *Life Lived Like a Story: Life Stories of Three Yukon Native Elders*. Lincoln: University of Nebraska Press, 1990.
- Dauenhauer, Nora Marks, and Richard Dauenhauer. *Haa Kusteeyí, Our Culture: Tlingit Life Stories*. Classics of Tlingit Oral Literature, vol. 3. Seattle: University of Washington Press, 1994.
- Innu Nation and Mushuau Innu Band Council. *Gathering Voices: Finding Strength to Help Our Children*. Vancouver: Douglas and McIntyre, 1995.
- Kulchyski, Peter Keith, Don N. McCaskill, and David A. Newhouse. *In the Words of Elders: Aboriginal Cultures in Transition*. Toronto: University of Toronto Press, 1999.
- Matthewson, Lisa, Beverley Frank, Gertrude Ned, Laura Thevarge, and Rose Agnes Whitley. *When I Was Small, I wan kwikws: A Grammatical Analysis of St'át'imc Oral Narratives*. Vancouver: UBC Press, 2005.
- Silman, Janet. *Enough is Enough: Aboriginal Women Speak Out*. Toronto: Women's Press, 1992.
- Wachowich, Nancy, Apphia Agalakti Awa, Rhoda Kaukjak Katsak, and Sandra Pikujak Katsak. *Saqiyuq: Stories from the Lives of Three Inuit Women*. Montreal/Kingston: McGill-Queen's University Press, 2001.
- Weiss, Gillian, ed., with Pearl McKenzie, Pauline Coulthard, Charlene Tree, Bernie Sound, Valerie Bourne, and Brandi McLeod. *Trying to Get It Back: Indigenous Women, Education and Culture*. Waterloo: University of Waterloo Press, 2000.

The historical literature on Indigenous women is diverse in subject matter and methodology. The following collections of essays offer just a sample:

- Anderson, Kim, and Bonita Lawrence, eds. *Strong Women Stories: Native Vision and Community Survival*. Toronto: Sumach Press, 2003.
- Carter, Sarah, and Patricia A. McCormack, eds. *Recollecting: Lives of Aboriginal Women of the Canadian Northwest and Borderlands*. Edmonton: Athabasca University Press, 2011.

- Kelm, Mary Ellen, and Lorna Townsend, eds. *In the Days of Our Grandmothers: A Reader in Aboriginal Women's History in Canada*. Toronto: University of Toronto Press, 2006.
- Krouse, Susan Applegate, and Heather Howard-Bobiwash, eds. *Keeping the Campfires Going: Native Women's Activism in Urban Communities*. Lincoln: University of Nebraska Press, 2009.
- Mihesuah, Devon Abbott. *Indigenous American Women: Decolonization, Empowerment, Activism*. Lincoln: University of Nebraska Press, 2003.
- Miller, Christine, and Patricia Chuckryk, eds. *Women of the First Nations: Power, Wisdom, Strength*. Winnipeg: University of Manitoba Press, 1996.
- Monture-Angus, Patricia, and Patricia McGuire, eds. *First Voices: An Aboriginal Women's Reader*. Toronto: Inanna Publications, 2009.
- Perdue, Theda, ed. *Sifters: Native American Women's Lives*. New York: Oxford University Press, 2001.
- Pickles, Katie, and Myra Rutherdale, eds. *Contact Zones: Aboriginal and Settler Women in Canada's Colonial Past*. Vancouver: UBC Press, 2005.
- Valaskakis, Gail Guthrie, Madeleine Dion Stout, and Eric Guimond, eds. *Restoring the Balance: First Nations Women, Community, and Culture*. Winnipeg: University of Manitoba Press, 2009.
- Williams, Carol, ed. *Indigenous Women and Work: From Labor to Activism*. Urbana: University of Illinois Press, 2012.

On Indigenous women and feminism, see the following:

- Brownlie, Robin Jarvis, and Valerie J. Korinek. *Finding a Way to the Heart: Feminist Writings on Aboriginal and Women's History in Canada*. Winnipeg: University of Manitoba Press, 2012.
- Green, Joyce, ed. *Making Space for Indigenous Feminism*. Black Point, NS: Fernwood Publishing, 2007.
- Moreton-Robinson, Aileen. *Talkin' Up to the White Woman: Indigenous Women and White Feminism*. St. Lucia, Australia: University of Queensland Press, 2000.
- Ouellette, Grace. *The Fourth World: An Indigenous Perspective on Feminism and Aboriginal Women's Activism*. Black Point, NS: Fernwood Publishing, 2002.
- Suzack, Cheryl, Shari M. Huhndorf, Jeanne Perreault, and Jean Barman, eds. *Indigenous Women and Feminism: Politics, Activism, Culture*. Vancouver: UBC Press, 2010.

For critical discussions of Indigenous and/or decolonizing methodologies see:

- Absalom, Kathleen. *Kaandossiwin: How We Come to Know*. Black Point, NS: Fernwood Publishing, 2011.
- Archibald, Jo-ann. *Indigenous Storywork: Educating the Heart, Mind, Body, and Spirit*. Vancouver: UBC Press, 2008.
- Brown, Lesley, and Susan Strega, eds. *Research as Resistance: Critical, Indigenous, and Anti-oppressive Approaches*. Toronto: Canadian Scholars' Press, 2005.
- Chilisa, Bagele. *Indigenous Research Methodologies*. Los Angeles: SAGE Publications, 2012.

- Denzin, Norman K., Yvonna S. Lincoln, and Linda Tuhiwai Smith. *Handbook of Critical and Indigenous Methodologies*. Los Angeles: SAGE Publications, 2008.
- Kovach, Margaret Elizabeth. *Indigenous Methodologies: Characteristics, Conversations, and Contexts*. Toronto: University of Toronto Press, 2010.
- Kuokkanen, Rauna Johanna. *Reshaping the University: Responsibility, Indigenous Epistemes, and the Logic of the Gift*. Vancouver: UBC Press, 2007.
- Mihesuah, Devon Abbott, ed. *Natives and Academics: Researching and Writing about American Indians*. Lincoln: University of Nebraska Press, 1998.
- Mihesuah, Devon Abbott. *So You Want to Write about American Indians?* Lincoln: University of Nebraska Press, 2005.
- Mihesuah, Devon Abbott, and Angela Cavender Wilson, eds. *Indigenizing the Academy: Transforming Scholarship and Empowering Communities*. Lincoln: University of Nebraska Press, 2004.
- Regan, Paulette. *Unsettling the Settler Within: Indian Residential Schools, Truth Telling, and Reconciliation in Canada*. Vancouver: UBC Press, 2010.
- Smith, Linda Tuhiwai. *Decolonizing Methodologies: Research and Indigenous Peoples*. London: Zed Books, 1999.
- Wheeler, Winona. "Reflections on the Social Relations of Indigenous Oral Histories." In *Walking a Tightrope: Aboriginal People and Their Representations*, edited by Ute Lischke and David T. McNab, 189-213. Waterloo, ON: Wilfrid Laurier University Press, 2005.
- Waziyatawin and Michael Yellow Bird, eds. *For Indigenous Minds Only: A Decolonization Handbook*. Santa Fe, NM: School of American Research Press, 2012.
- Wilson, Shawn. *Research Is Ceremony: Indigenous Research Methods*. Black Point, NS: Fernwood Publishing, 2009.
- Wilson, Waziyatawin Angela, and Michael Yellow Bird, eds. *For Indigenous Eyes Only: A Decolonization Handbook*. Santa Fe, NM: School of American Research Press, 2005.

## CHAPTER 1: THE TERRITORY AND PEOPLE

On the history of reserve policy and the corresponding lack of historical treaties in British Columbia, see:

- Harris, Cole. *Making Native Space: Colonialism, Resistance, and Reserves in British Columbia*. Vancouver: UBC Press, 2002.
- Harris, Douglas. *Landing Native Fisheries: Indian Reserves and Fishing Rights in British Columbia, 1849-1925*. Vancouver: UBC Press, 2008.
- Tennant, Paul. *Aboriginal People and Politics: The Indian Land Question in British Columbia, 1849-1989*. Vancouver: UBC Press, 1990.

On the Roman Catholic "Durieu system" in British Columbia, see:

- Gresko, Jacqueline. "Durieu, Paul." In *Dictionary of Canadian Biography*. Vol. 12. Toronto/Montreal: University of Toronto/Université Laval, 2003.



On the British Columbia Treaty Commission process, see:

- McKee, Christopher. *Treaty Talks in British Columbia: Negotiating a Mutually Beneficial Future*. 3rd ed. Vancouver: UBC Press, 2009. First published 1996.
- Penikett, Tony. *Reconciliation: First Nations Treaty Making in British Columbia*. Vancouver: Douglas and McIntyre, 2006.
- Woolford, Andrew. *Between Justice and Certainty: Treaty Making in British Columbia*. Vancouver: UBC Press, 2005.

On the Indian Act, particularly its relationship to band governance and its impact on women, see:

- Alfred, Taiaiake. *Peace Power Righteousness: An Indigenous Manifesto*. Don Mills, ON: Oxford University Press, 2009.
- Canada. Royal Commission on Aboriginal Peoples. "The Indian Act." Chapter 9 in *Report of the Royal Commission on Aboriginal Peoples*. Vol. 1, *Looking Forward, Looking Back*. Ottawa: Minister of Supply and Services Canada, 1996.
- Green, Joyce. "Sexual Equality and Indian Government: An Analysis of Bill C-31." *Native Studies Review* 1, 2 (1985): 81-95.
- Lawrence, Bonita. *"Real" Indians and Others: Mixed-Blood Urban Native Peoples and Indigenous Nationhood*. Lincoln: University of Nebraska Press, 2004.
- Sayers, Judith, Kelly A. MacDonald, Jo-Anne Fiske, Melonie Newell, Evelyn George, and Wendy Cornet. *First Nations Women, Governance, and the Indian Act: A Collection of Policy Research Reports*. Ottawa: Status of Women Canada, 2001.
- Walls, Margaret Elizabeth. *No Need of a Chief for this Band: The Maritime Mi'kmaq and Federal Electoral Legislation, 1899-1951*. Vancouver: UBC Press, 2010.

On epidemic diseases on the Northwest Coast, see:

- Boyd, Robert. *The Coming of the Spirit of Pestilence: Introduced Infectious Diseases and Population Decline among Northwest Coast Indians, 1774-1874*. Vancouver: UBC Press, 1999.
- Galois, Robert. "Measles, 1847-1850: The First Modern Epidemic in British Columbia." *BC Studies* 109 (1996): 31-43.
- Harris, Cole. "Voices of Smallpox around the Strait of Georgia." Chapter 1 in *The Resettlement of British Columbia: Essays on Colonialism and Geographical Change*. Vancouver: UBC Press, 1997.

On the history of toq<sup>w</sup>anən, see:

- McKenzie, Davis. "Right Past Wrongs: Restoring Toh Kwon\_non," *Neh Motl*, 1 September 2005, 1-2. Accessed 30 April 2013. [http://sliammontreaty.com/documents/news/Newsletter\\_2005\\_09.pdf](http://sliammontreaty.com/documents/news/Newsletter_2005_09.pdf).
- Patrick, Lyana. "Storytelling in the Fourth World: Explorations in Meaning and Place and Tla'amin Resistance to Dispossession." MA thesis, University of Victoria, 2004.

On logging's impact on salmon streams in British Columbia more broadly, see:

- Rajala, Richard. "Forests and Fish: The 1972 Coast Logging Guidelines and British Columbia's First NDP Government." *BC Studies* 159 (2008): 81-120.
- . "Streams Being Ruined from a Salmon Producing Standpoint': Clearcutting, Fish Habitat, and Forest Regulation in British Columbia, 1900-45." *BC Studies* 176 (2012/13): 93-132.

For the hundredth-anniversary issue of *Powell River Living* that Elsie refers to, see:

- Powell River Living* (July 2010). Accessed 13 January 2012. <http://www.prliving.ca/content/1007/index.html>.

For early descriptions of ʔamun territory as "desolate," see:

- Clapperton, Jonathan. "Desolate Viewscapes: Sliammon First Nation, Desolation Sound Marine Park and Environmental Narratives." *Environment and History* 18, 4 (2012): 529-59.

## CHAPTER 2: LIFE WITH MY GRANDPARENTS

On the history of logging in British Columbia, see:

- Felt, Margaret Elley. *Gyppo Logger*. Seattle: University of Washington Press, 2002.
- Pennier, Henry. *Call Me Hank: A Stó:lō Man's Reflections on Logging, Living, and Growing Old*. 2nd ed. Edited by Keith Carlson and Kristina Fagan. Toronto: University of Toronto Press, 2006. First published 1972.
- Rajala, Richard A. *Clearcutting the Pacific Rain Forest: Production, Science, and Regulation*. Vancouver: UBC Press, 1999.

On the introduction of brass bands by missionaries, see:

- Neylan, Susan, with Melissa Meyer. "'Here Comes the Band!': Cultural Collaboration, Connective Traditions, and Aboriginal Brass Bands on British Columbia's North Coast, 1875-1964." *BC Studies* 152 (2006/7): 35-66.

On the introduction of potatoes on the Northwest Coast, see:

- Suttles, Wayne. "The Early Diffusion of the Potato among the Coast Salish." Chapter 8 in *Coast Salish Essays*. Vancouver: Talonbooks, 1987.

On Indigenous plant use and ethnobotanical knowledge on the Northwest Coast, see:

- Deur, Douglas, and Nancy Turner, eds. *Keeping It Living: Traditions of Plant Use and Cultivation on the Northwest Coast of British Columbia*. Seattle: University of Washington Press, 2005.
- Turner, Nancy, and Dana Lepofsky, eds. "Ethnobotany of British Columbia: Plants and People in a Changing World." Special issue, *BC Studies* 179 (2013).



Turner, Nancy. *Food Plants of Coastal First Peoples*. Vancouver: UBC Press, 1995.

On trading and work in the wage economy, see:

Knight, Rolf. *Indians at Work: An Informal History of Native Labour in British Columbia, 1848-1930*. 2nd ed. Vancouver: New Star Books, 1996. First published 1978.

Lutz, John. *Makúk: A New History of Aboriginal-White Relations*. Vancouver: UBC Press, 2008.

McCallum, Mary Jane Logan. *Indigenous Women, Work, and History: 1940-1980*. Winnipeg: University of Manitoba Press, 2013.

Muszynski, Alicja. *Cheap Wage Labour: Race and Gender in the Fisheries of British Columbia*. Montreal/Kingston: McGill-Queen's University Press, 1996.

Newell, Diana. *Tangled Webs of History: Indians and the Law in Canada's Pacific Coast Fisheries*. Toronto: University of Toronto Press, 1993.

Raibmon, Paige. *Authentic Indians: Episodes of Encounter from the Late-Nineteenth-Century Northwest Coast*. Durham, NC: Duke University Press, 2005.

Williams, Carol. "Between Doorstep Barter Economy and Industrial Wages: Mobility and Adaptability of Coast Salish Female Laborers in Coastal British Columbia, 1858-1890." In *Native Being, Being Native: Identity and Difference: Proceedings of the Fifth Native American Symposium*, edited by Mark Spencer and Lucretia Scoufos, 16-27. Durant: Southeastern Oklahoma State University, 2005.

Williams, Carol, ed. *Indigenous Women and Work: From Labor to Activism*. Urbana: University of Illinois Press, 2012.

On an earlier period of Chinese-Indigenous relations in British Columbia, see:

Barman, Jean. "Beyond Chinatown: Chinese Men and Indigenous Women in Early British Columbia." *BC Studies* 177 (2013): 39-64.

On the Japanese in Canada during World War Two, see:

Oikawa, Mona. *Cartographies of Violence: Japanese Canadian Women, Memory, and the Subjects of the Internment*. Toronto: University of Toronto Press, 2012.

Roy, Patricia E. *The Triumph of Citizenship: The Japanese and Chinese in Canada, 1941-67*. Vancouver: UBC Press, 2007.

### CHAPTER 3: TEACHINGS ON LEARNING

Additional readings for this chapter have been combined with those for the other teachings chapters and appear at the end of this section.

## CHAPTER 4: RESIDENTIAL SCHOOL

The literature on residential schools is extensive. For general studies, see:

- Canada. Royal Commission on Aboriginal Peoples. "Residential Schools." Chapter 10 in *Report of the Royal Commission on Aboriginal Peoples*. Vol. 1, *Looking Forward, Looking Back*. Ottawa: Minister of Supply and Services Canada, 1996.
- Miller, J.R. *Shingwauk's Vision: A History of Native Residential Schools*. Toronto: University of Toronto Press, 1996.
- Milloy, John S. *A National Crime: The Canadian Government and the Residential School System, 1879-1986*. Winnipeg: University of Manitoba Press, 1999.
- Truth and Reconciliation Commission of Canada. *They Came for the Children: Canada, Aboriginal Peoples, and Residential Schools*. Winnipeg: Truth and Reconciliation Commission of Canada, 2012. [http://www.attendancemarketing.com/~attmk/TRC\\_jd/ResSchoolHistory\\_2012\\_02\\_24\\_Webposting.pdf](http://www.attendancemarketing.com/~attmk/TRC_jd/ResSchoolHistory_2012_02_24_Webposting.pdf).

On child apprehension:

- Crey, Ernie, and Suzanne Fournier. *Stolen from Our Embrace: The Abduction of First Nations Children and the Restoration of Aboriginal Communities*. Vancouver: Douglas and McIntyre, 1997.

For stories about the experiences of individual Indigenous women at residential schools across Canada, see:

- Grant, Agnes, ed. *Finding My Talk: How Fourteen Native Women Reclaimed Their Lives after Residential School*. Calgary: Fifth House Books, 2004.

On residential schools in British Columbia:

- De Leeuw, Sarah. "If Anything Is to Be Done with the Indian, We Must Catch Him Very Young': Colonial Constructions of Aboriginal Children and the Geographies of Indian Residential Schooling in British Columbia, Canada." *Children's Geographies* 7, 2 (2009): 123-40.
- . "Intimate Colonialism: The Material and Experienced Places of British Columbia's Residential Schools." *Canadian Geographer* 51, 3 (2007): 339-59.
- Fiske, J. "Life at Lejac." In *Sa Ts'e: Historical Perspective on Northern British Columbia*, edited by Thomas Thorner, 235-72. Prince George, BC: College of New Caledonia Press, 1989.
- Furniss, Elizabeth. *Victims of Benevolence: The Dark Legacy of the Williams Lake Residential School*. Vancouver: Arsenal Pulp Press, 2000.
- Glavin, Terry, and Former Students of St. Mary's. *Amongst God's Own: The Enduring Legacy of St. Mary's Mission*. Vancouver: New Star Books, 2002.
- Haig-Brown, Celia. *Resistance and Renewal: Surviving the Indian Residential School*. Vancouver: Arsenal Pulp Press, 2010.
- Jack, Agnes, ed. *Behind Closed Doors: Stories from the Kamloops Indian Residential School*. Penticton, BC: Theytus Books, 2006.

*Kuper Island: Return to the Healing Circle*. DVD. Written, produced, and directed by Peter C. Campbell and Christine Welsh. Victoria/Vancouver: Gumboot Productions/Moving Images Distribution, 1997.

Raibmon, Paige. "A New Understanding of Things Indian': George Raley's Negotiation of the Residential School Experience." *BC Studies* 110 (1996): 69-96.

Sellars, Bev. *They Called Me Number One: Secrets and Survival at an Indian Residential School*. Vancouver: Talonbooks, 2013.

On residential schools outside of Canada:

Child, Brenda. *Boarding School Seasons: American Indian Families, 1900-1940*. Lincoln: University of Nebraska Press, 1998.

Jacobs, Margaret. *White Mother to a Dark Race: Settler Colonialism, Maternalism, and the Removal of Indigenous Children in the American West and Australia, 1880-1940*. Lincoln: University of Nebraska Press, 2009.

Lomawaina, K. Tsianina. *They Called It Prairie Light: The Story of Chilocco Indian School*. Lincoln: University of Nebraska Press, 1994.

On the intergenerational impact of residential schools:

Ing, N. Rosalyn. "Dealing with Shame and Unresolved Trauma: Residential School and Its Impact on the 2nd and 3rd Generation Adult." PhD dissertation, University of British Columbia, 2000.

-. "The Effects of Residential Schools on Native Child-Rearing Practices." *Canadian Journal of Native Education* 18 (1991): 65-118.

Stout, Roberta, and Sheryl Peters. "kiskinohamâtôtâpânâsk: Inter-generational Effects on Professional First Nations Women Whose Mothers are Residential School Survivors." Project #236. Winnipeg: Prairie Women's Health Centre of Excellence, 2011. [http://www.trc.ca/websites/trcinstitution/File/pdfs/kiskino\\_Intergenerational%20Effect%20of%20IRS%20on%20Prof%20Women.pdf](http://www.trc.ca/websites/trcinstitution/File/pdfs/kiskino_Intergenerational%20Effect%20of%20IRS%20on%20Prof%20Women.pdf).

Tait, Caroline L. *Fetal Alcohol Syndrome Among Aboriginal People in Canada: Review and Analysis of the Intergenerational Links to Residential Schools*. Ottawa: Aboriginal Healing Foundation, 2003. <http://www.ahf.ca/downloads/fetal-alcohol-syndrome.pdf>.

On the health of Indigenous people in residential schools and under colonialism in British Columbia more broadly, see:

Drees, Laurie Meijer, ed. *Healing Stories: Stories from Canada's Indian Hospitals*. Edmonton: University of Alberta Press, 2012.

Kelm, Mary-Ellen. *Colonizing Bodies: Aboriginal Health and Healing in British Columbia, 1900-50*. Vancouver: UBC Press, 1999.

For works on reconciliation and healing projects in the wake of residential schools, see the works listed under Chapter 10: Healing Work.

## CHAPTER 5: TEACHINGS FOR MOMS

Additional readings for this chapter have been combined with those for the other teachings chapters and appear at the end of this section.

## CHAPTER 6: MARRIED LIFE

On logging in BC, see the works listed under “Chapter 2: Life with My Grandparents.”

On the history of “relief” to Indigenous peoples, see:

Lutz, John. *Makúk: A New History of Aboriginal-White Relations*. Vancouver: UBC Press, 2008.

Shewell, Hugh E.Q. “Enough to Keep Them Alive:” *Indian Social Welfare in Canada, 1873-1965*. Toronto: University of Toronto Press, 2004.

For additional readings on Indigenous peoples and the wage economy, see the works listed under “Chapter 2: Life with My Grandparents.”

On the regulation of liquor in British Columbia, see:

Campbell, Robert A. “A ‘Fantastic Rigmarole’: Deregulating Aboriginal Drinking in British Columbia, 1945-62.” *BC Studies* 141 (2004): 81-104.

–. “Ladies and Escorts: Gender Segregation and Public Policy in British Columbia Beer Parlours, 1925-1945.” *BC Studies* 105/106 (1995): 119-38.

–. “Making Sober Citizens: The Legacy of Indigenous Alcohol Regulation in Canada, 1777-1985.” *Journal of Canadian Studies* 42, 1 (2008): 105-26.

–. “Managing the Marginal: Regulating and Negotiating Decency in Vancouver’s Beer Parlours, 1925-1954.” *Labour/Le Travail* 44 (1999): 109-27.

Schlase, Megan. “Liquor and the Indian: Post WWII.” *British Columbia Historical News* 29, 2 (1996): 26-29.

Several popular histories of Powell River have been written, a number of which are compilations of oral interviews with residents:

Lambert, Barbara Ann, ed. *Old-time Stories: Billy-Goat Smith, Powell River Co. Xmas, Mr. Dippie and Others*. N.p.: Trafford Publishing, 2006.

–, ed. *Powell River 100: The Largest Single Site Newsprint Manufacturer in the World*. N.p.: Trafford Publishing, 2009.

–, ed. *Rusty Nails and Ration Books: Great Depression and WWII Memories, 1929-1945*. Victoria: Trafford Publishing, 2002.

Levez, Emma. *People of the White City: Stories from the Powell River Mill*. Powell River, BC: Norskecanada, 2002.

*Powell River’s First 50 Years*. Powell River, BC: Powell River News, 1960.

Southern, Karen, and Peggy Bird. *Pulp, Paper and People: 75 Years of Powell River*. Powell River, BC: Powell River Heritage Association, 1988.

Thompson, G.W. *Once upon a Stump: Times and Tales of Powell River Pioneers*. Powell River, BC: Powell River Heritage Association, 1993.

Recently, a study has been conducted into the positive working relationship between the Sliammon First Nation and James Thomson Elementary school:

Pearson, Christine Joanne. "First Nations Parent Involvement in the Public School System: The Personal Journey of a School Principal." PhD diss., University of British Columbia, 2007.

#### CHAPTER 7: TEACHINGS ON GRIEF

Additional readings for this chapter have been combined with those for the other teaching chapters and appear at the end of this section.

#### CHAPTER 8: COMMUNITY WORK

For a small sample of literature about Indigenous women and their roles as community leaders, see:

Anderson, Kim. "Female Chiefs and the Political Landscape." In *Restoring the Balance: First Nations Women, Community, and Culture*, edited by Gail Guthrie Valaskakis, Madeleine Dion Stout, and Eric Guimond, 99-123. Winnipeg: University of Manitoba Press, 2009.

Castellano, Marlene Brant. "Heart of the Nations: Women's Contribution to Community Healing." In *Restoring the Balance: First Nations Women, Community, and Culture*, edited by Gail Guthrie Valaskakis, Madeleine Dion Stout, and Eric Guimond, 203-35. Winnipeg: University of Manitoba Press, 2009.

Kenny, Carolyn, and Tina Ngaroimata Fraser, eds. *Living Indigenous Leadership: Native Narratives on Building Strong Communities*. Vancouver: UBC Press, 2012.

Kirkness, Verna J. *Making Space: My Life and Work in Indigenous Education*. Winnipeg: University of Manitoba Press, 2013.

Tsosie, Rebecca. "Native Women and Leadership: An Ethics of Culture and Relationship." In *Indigenous Women and Feminism: Politics, Activism, Culture*, edited by Cheryl Suzack, Shari M. Huhndorf, Jeanne Perreault, and Jean Barman, 29-42. Vancouver: UBC Press, 2010.

Voyageur, Cora. *Firekeepers of the Twenty-First Century: First Nations Women Chiefs*. Montreal/Kingston: McGill-Queen's University Press, 2008.

For a thoughtful, first-hand account by a non-Indigenous social worker on the BC coast (including Homalco territory) in the 1960s and 1970s, see:

Gibson, John Frederic. *A Small and Charming World*. Smithers, BC: Creekstone Press, 2001. First published 1972.

## CHAPTER 9: NAMING MY FAMILY

Jane Cook, who carried the same ancestral name as Elsie Paul, is the subject of a book:

Robertson, Leslie A. *Standing up with Ga'axsta'las: Jane Constance Cook and the Politics of Memory, Church, and Custom*. Vancouver: UBC Press, 2012.

For two books that situate Indigenous naming practices at their centre, see:

Alia, Valerie. *Names and Nunavut: Culture and Identity in the Inuit Homeland*. New York: Berghahn Books, 2007.

Roth, Christopher F. *Becoming Tsimshian: The Social Life of Names*. Seattle: University of Washington Press, 2008.

## CHAPTER 10: HEALING WORK

Elsie discusses her involvement with healing work in the following documentary film:

*Keepers of the Fire*. VHS. Written, narrated, and directed by Nola Wuttunee. Edmonton/Kelowna/Richmond: Great North Productions/Filmwest/Image Media, 1993.

For analysis of attempts at culturally specific justice systems, see:

LaRoque, Emma. "Re-examining Culturally Appropriate Models in Criminal Justice Applications." In *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference*, edited by Michael Asch, 75-96. Vancouver: UBC Press, 1997.

Miller, Bruce G. *The Problem of Justice: Tradition and Law in the Coast Salish World*. Lincoln: University of Nebraska Press, 2001.

Milward, David. *Aboriginal Justice and the Charter: Realizing a Culturally Sensitive Interpretation of Legal Rights*. Vancouver: UBC Press, 2013.

Monture-Angus, Patricia. *Thunder in My Soul: A Mohawk Woman Speaks*. Black Point, NS: Fernwood, 2003.

For examples and analyses of health, healing, and reconciliation, particularly in the wake of residential schools, see:

Canada. Royal Commission on Aboriginal Peoples. *Report of the Royal Commission on Aboriginal Peoples*. Vol. 3, *Gathering Strength*. Ottawa: Minister of Supply and Services Canada, 1996.

Castellano, Marlene Brant, Linda Archibald, and Mike DeGagné, eds. *From Truth to Reconciliation: Transforming the Legacy of Residential Schools*. Ottawa: Aboriginal Healing Foundation, 2008. <http://www.ahf.ca/downloads/from-truth-to-reconciliation-transforming-the-legacy-of-residential-schools.pdf>.



- Chansonneuve, Deborah. *Reclaiming Connections: Understanding Residential School Trauma Among Aboriginal People*. Ottawa: Aboriginal Healing Foundation, 2005. <http://www.ahf.ca/downloads/healing-trauma-web-eng.pdf>. <http://www.ahf.ca/downloads/healing-trauma-web-eng.pdf>.
- Henderson, Jennifer, and Pauline Wakeham. *Reconciling Canada: Critical Perspectives on the Culture of Redress*. Toronto: University of Toronto Press, 2013.
- Kirmayer, Laurence J., and Gail Guthrie Valaskakis, eds. *Healing Traditions: The Mental Health of Aboriginal Peoples in Canada*. Vancouver: UBC Press, 2009.
- Regan, Paulette. *Unsettling the Settler Within: Indian Residential Schools, Truth Telling, and Reconciliation in Canada*. Vancouver: UBC Press, 2010.
- Reimer, Gwen, Amy Bombay, Lena Ellsworth, Sara Fryer, and Tricia Logan. *The Indian Residential Schools Settlement Agreement's Common Experience Payment and Healing: A Qualitative Study Exploring Impacts on Recipients*. Ottawa: Aboriginal Healing Foundation, 2010. <http://www.ahf.ca/downloads/cep-2010-healing.pdf>.
- Stout, Madeleine Dion, and Gregory Kipling. *Aboriginal People, Resilience, and the Residential School Legacy*. Ottawa: Aboriginal Healing Foundation, 2003. <http://www.ahf.ca/downloads/resilience.pdf>.
- Stout, Madeleine Dion, and Rick Harp. *Lump Sum Compensation Payments Research Project: The Circle Rechecks Itself*. Ottawa: Aboriginal Healing Foundation, 2007. <http://www.ahf.ca/downloads/newest-lsp.pdf>.
- Waldram, James B., ed. *Aboriginal Healing in Canada: Studies in Therapeutic Meaning and Practice*. Ottawa: Aboriginal Healing Foundation, 2008. <http://www.ahf.ca/downloads/aboriginal-healing-in-canada.pdf>.

#### CHAPTERS ON TEACHING:

CHAPTER 3 (TEACHINGS ON LEARNING), CHAPTER 5 (TEACHINGS FOR MOMS), CHAPTER 7 (TEACHINGS ON GRIEF), AND CHAPTER 11 (TEACHINGS ON SPIRITUALITY)

A diverse and growing literature draws upon and shares Indigenous teachings, traditions, and methodologies. For examples, see:

- Alfred, Taiaiake. *Wasáse: Indigenous Pathways of Action and Freedom*. Peterborough, ON: Broadview Press, 2005.
- Anderson, Kim. *Life Stages and Native Women: Memory, Teachings, and Story Medicine*. Winnipeg: University of Manitoba Press, 2011.
- . *A Recognition of Being: Reconstructing Native Womanhood*. Toronto: Sumach Press, 2000.
- Archibald, Jo-ann. *Indigenous Storywork: Educating the Heart, Mind, Body, and Spirit*. Vancouver: UBC Press, 2008.
- Atleo, E. Richard. *Principles of Tsawalk: An Indigenous Approach to Global Crisis*. Vancouver: UBC Press, 2012.
- . *Tsawalk: A Nuu-chah-nulth Worldview*. Vancouver: UBC Press, 2004.

- Borrows, John. *Drawing Out Law: A Spirit's Guide*. Toronto: University of Toronto Press, 2010.
- Dion, Susan. *Braiding Histories: Learning from Aboriginal Peoples' Experiences and Perspectives*. Vancouver: UBC Press, 2008.
- Doerfler, Jill, Heidi Kiiwetinepinesiik Star, and Niigaanwewidam James Sinclair, eds. *Centering Anishinaabeg Studies: Understanding the World through Stories*. Winnipeg: University of Manitoba Press, 2013.
- Gonzales, Patrisia. *Red Medicine: Traditional Indigenous Rites of Birthing and Healing*. Tucson: University of Arizona Press, 2012.
- Kovach, Margaret Elizabeth. *Indigenous Methodologies: Characteristics, Conversations, and Contexts*. Toronto: University of Toronto Press, 2010.
- Kuokkanen, Rauna Johanna. *Reshaping the University: Responsibility, Indigenous Epistemes, and the Logic of the Gift*. Vancouver: UBC Press, 2007.
- Simpson, Leanne. *Dancing on Our Turtle's Back*. Winnipeg: Arbeiter Ring Publishing, 2011.
- Simpson, Leanne, ed. *Lighting the Eighth Fire: The Liberation, Resurgence, and Protection of Indigenous Nations*. Winnipeg: Arbeiter Ring Publishing, 2008.
- Turner, Nancy. *The Earth's Blanket: Traditional Teachings for Sustainable Living*. Vancouver: Douglas and McIntyre, 2005.
- Wilson, Waziyatawin Angela. *Remember This! Dakota Decolonization and the Eli Taylor Narratives*. Translated by Wahpetunwin Carolyn Schommer. Lincoln: University of Nebraska Press, 2005.